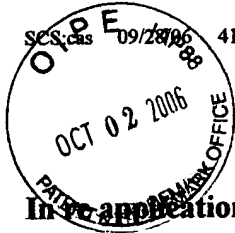


DFW



4109-66311-01 588190.doc

PATENT

Attorney Reference Number 4109-66311-01

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of: John Dash

Application No. 10/616,165

Filed: July 7, 2003

Confirmation No. 9749

For: LOW TEMPERATURE NUCLEAR  
FUSION

Examiner: Ricardo J. Palabrica

Art Unit: 3663

Attorney Reference No. 4109-66311-01

CERTIFICATE OF MAILING

I hereby certify that this paper and the documents referred to as being attached or enclosed herewith are being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: MAIL STOP AMENDMENT  
COMMISSIONER FOR PATENTS, P.O. BOX 1450,  
ALEXANDRIA, VA 22313-1450 on the date shown below.

Applicant:

Date Mailed

*John Dash*  
9-29-06

MAIL STOP AMENDMENT  
COMMISSIONER FOR PATENTS  
P.O. BOX 1450  
ALEXANDRIA, VA 22313-1450

TRANSMITTAL LETTER

Enclosed is an Amendment for the above application. The fee has been calculated as shown below.

CLAIMS AS AMENDED					
For	No. after amendment	No. paid for previously	Present Extra	Rate	Fee
Total Claims	9	- 20*	= 0	\$25.00	\$ 0.00
Indep. Claims	2	- 3**	= 0	\$100.00	\$ 0.00
Mult. Dep. Claims Fee (if not previously paid)				\$180.00	
One-month Extension of Time				\$60.00	
Two-month Extension of Time				\$225.00	
Three-month Extension of Time				\$510.00	
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$0.00

\* greater of twenty or number for which fee has been paid.

\*\* greater of three or number for which fee has been paid.

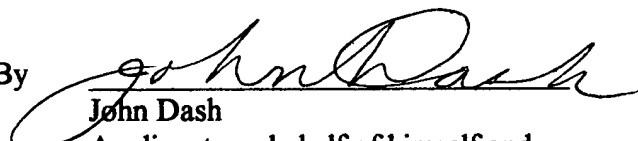
☒ No additional fee is required.

- ☒ Please charge any additional fees that may be required in connection with filing this amendment and any extension of time, or credit any overpayment, to Deposit Account No. 02-4550. A copy of this sheet is enclosed.
- ☒ If the Patent and Trademark Office determines that this amendment results in an additional application size fee for pages in excess of 100, please charge the fee to Deposit Account No. 02-4550. A copy of this sheet is enclosed.
- ☒ Please return the enclosed postcard to confirm that the items listed above have been received.

Respectfully submitted,

KLARQUIST SPARKMAN, LLP

By

 9-29-06  
John Dash  
Applicant, on behalf of himself and  
the assignee of the noted application.

SCS:cas 09/28/06 581909.doc.  
PATENT



Attorney Reference Number 4109-66311-01  
Application Number 10/616,165

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

**In re application of: John Dash**

**Application No. 10/616,165**

**Filed: July 7, 2003**

**Confirmation No. 9749**

**For: LOW TEMPERATURE NUCLEAR  
FUSION**

**Examiner: Ricardo J. Palabrica**

**Art Unit: 3663**

**Attorney Reference No. 4109-66311-01**

**CERTIFICATE OF MAILING**

I hereby certify that this paper and the documents referred to as being attached or enclosed herewith are being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: MAIL STOP AMENDMENT COMMISSIONER FOR PATENTS, P.O. BOX 1450, ALEXANDRIA, VA 22313-1450 on the date shown below.

Applicant

Date Mailed

*John Dash*  
9-29-06

MAIL STOP AMENDMENT  
COMMISSIONER FOR PATENTS  
P.O. BOX 1450  
ALEXANDRIA, VA 22313-1450

**AMENDMENT**

This responds to the Office action dated September 1, 2006. Please amend the referenced application as follows:

**Amendments to the Claims** are reflected in the listing of claims, which begins on page 2.

**Remarks** begin on page 5.